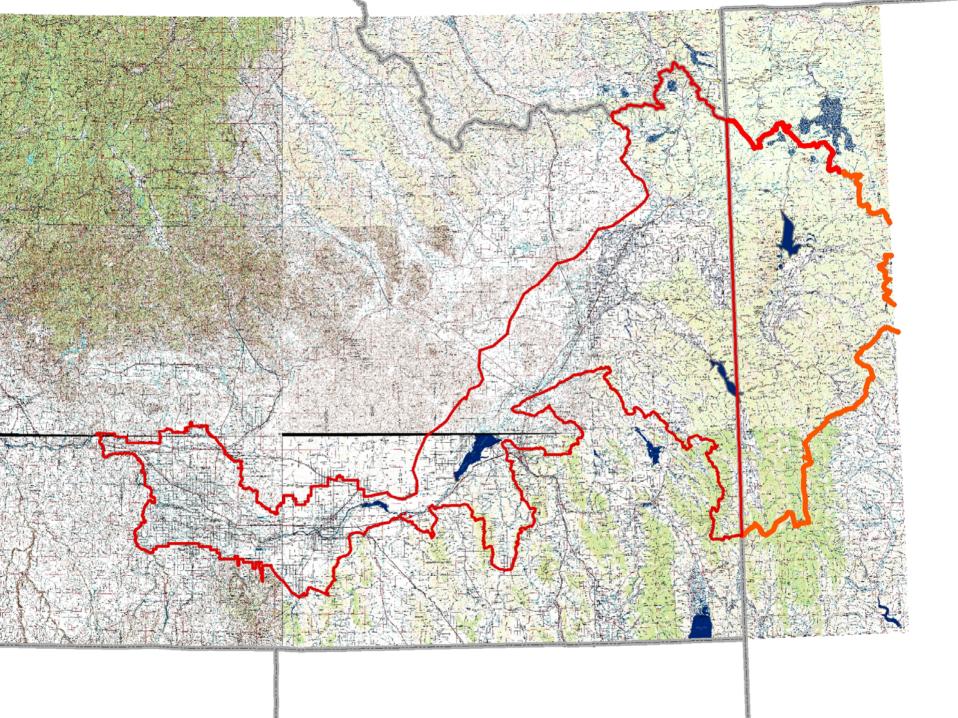
### Water District #1 Rental Pool

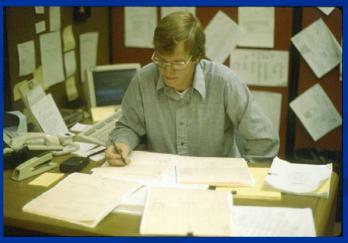
Tony Olenichak
Program Manager
Water District #1



## Water District #1 Responsibilities

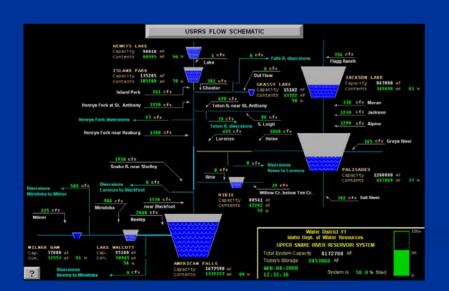
- Regulate diversions from Snake River and its tributaries.
- Account for the daily distribution and diversion of natural-flow and storage each day.





#### WATER DISTRICT #1 WATER VOLUMES

- 6-8 MAF of total water diverted each year.
- 1-3 MAF of storage diverted each year.
- 4 MAF = Total storage capacity.







#### WATER ACCOUNTING NOTES

- Every acre-foot in the reservoirs is contracted to a specific canal company or irrigation district, i.e., "spaceholder".
- Water District #1 doesn't own any water rights or storage water, it only accounts for usage and diversion by the various entities.
- If a spaceholder doesn't use their entire storage allocation, they may "carry-over" the remaining storage into the following irrigation season.

|      |                                      |     |     |               |           |                                 |     |       |       |                 |                                  |     |     |       |       | )   |
|------|--------------------------------------|-----|-----|---------------|-----------|---------------------------------|-----|-------|-------|-----------------|----------------------------------|-----|-----|-------|-------|-----|
|      |                                      |     |     |               | DT        | VERSION DATA -                  | 207 | 97 15 | 2007  |                 |                                  |     |     | 2000  | 71101 | ,   |
|      |                                      | cpe | CFS | AF            | AF        | VERSION DRIVE                   |     | CFS   |       | AF              |                                  | cee | CFS |       | AF    |     |
| 1    | DIVERSION                            |     |     | USED          | RMNG DIVE | ERSION                          |     |       | USED  | ROBIG DIV       | ERSION                           |     |     | USED  | RMENG |     |
|      |                                      | -   |     |               |           |                                 |     |       | -     | -               | EMD I CO.                        |     | 0.0 | -     |       |     |
|      | 1 P BIRD                             | 0   |     |               |           | L FRANSEN (29)                  | 0   |       | 0     |                 | N FULLMER                        | 0   | 0   | 0     | 0     |     |
|      | 2 BOY SCOUT PUMP                     | 0   |     |               |           | L BRATT                         | 0   | 0     | 0     |                 | D BOYCE                          | 0   | 0   | 0     | 0     |     |
|      | 3 A ROSTAD                           | 0   |     |               |           | L LOOSLI #1                     | 0   | 0     | 0     |                 | B TOMCHAK #1                     | 0   | 0   | 0     | 0     | H   |
| - 51 | 4 R ROSE                             | 0   |     |               | 40 116    |                                 | 0   |       | 574   |                 | C BOYCE                          | . 0 |     |       | 323   |     |
|      | 5 PALISADES CANAL<br>6 J PLEMING     | 8   | 4   |               |           | J SEELEY                        | 0   | . 0   | 0     |                 | STIENKE-MURDOCK                  | 0   | 0   | 0     | 388   |     |
|      | 7 MERT OGDEN                         | 0   |     |               |           | YELLOWSTONE<br>ATCHLEY PMPS (10 |     | 11    | 2884  |                 | L CARLSON N (12)<br>B TOMCHAK #2 | 0   | 0   | 0     |       | -   |
|      | 8 LYNN DIXON                         | 0   |     |               |           | MARYSVILLE                      | 57  |       | 18555 |                 | L CARLSON S (12)                 | 0   |     | 0     | 445   | -   |
|      | 9 J CHICK                            | 0   |     |               |           | F & L GRIFFEL                   | 57  | 57    |       |                 | H BROWN                          | 0   |     |       | 323   | 10  |
| 12   | 10 L JACOBSON                        | 0   |     |               | 202 122   |                                 | 0   |       | 0     |                 | KINGSTON NTH                     | 0   | 0   | 0     | 150   | 1.0 |
|      | 11 I SPAULDING (TR)                  | 0   |     |               |           | G/6 (10)                        | 0   | 0     | 0     |                 | G OFFUT (12)                     | 0   | 0   | 0     | 0     | 1   |
|      | 12 B FOSTER                          |     |     |               |           | FARMERS OWN                     |     |       | 6912  |                 | KINGSTON STH                     | 0   | 0   | 0     | 150   |     |
|      | 13 ANDERSON                          | 242 |     | 44711         |           | W SCAFE                         | 0   | 0     | 0     |                 | BEAR ISL NORTH                   | 0   | 0   | 0     | 146   |     |
|      | 14 M & M CATTLE (S)                  |     |     |               |           | R STURM #2 (10)                 | 0   |       |       |                 | BEAR ISL WEST                    | 0   | 0   | 0     | 134   | 17  |
|      | 15 M NEWBY #1                        | 0   |     |               |           | R STURM #1 (10)                 |     |       |       |                 | OSGOOD                           | 12  |     | 8261  | 2484  | 11  |
|      | 16 M NEWBY #2 (18)                   |     |     |               |           | M GRIFFEL                       | 0   |       | 0     |                 | CLEMENTS                         | 0   | 0   |       | 506   |     |
|      | 17 M NEWBY #3 (18)                   | 0   |     |               |           | L LOOSLI #2                     | 0   | 0     |       |                 | KENNEDY                          | 16  | . 8 |       | 506   |     |
|      | 18 EAGLE ROCK (1)                    | 337 |     |               |           | C MALOUF                        | 0   | . 0   |       |                 | GREAT WESTERN                    |     |     | 54392 |       |     |
| 211  | 19 FARMERS PRIEND<br>20 ENTERPRIZE   | 313 |     | 11264         |           | CONANT CR CANAL                 | 1   | 1     | 2397  |                 | L HANSEN E (12)                  | 0   | . 0 | 0     | 0     | 2   |
| 1    | 20 ENTERPRIZE<br>21 C HICKMAN        | 0   |     | 26764         |           | K NYBORG<br>BOOM CR CANAL       | 0   | 0     | 581   |                 | A ZOHNER<br>V CENELL             | 0   | 0   | 0     | 291   |     |
|      | 22 BUTLER ISLAND                     | 41  |     |               |           | ORME CANAL                      | 0   | 0     | 581   |                 | W CENELL<br>M BOAM (12)          | 0   |     |       | 20    |     |
|      | 23 ROSS AND RAND                     | 4   |     |               |           | SQUIR PMP #3                    | 0   | 3     | 622   |                 | R MACKAY (12)                    | 0   | 0   | 0     | 20    | 2   |
|      | 24 STEELE                            | 0   |     |               |           | L ORME PUMP                     | 0   | 0     | 0     | 189 248         |                                  | 857 |     | 30676 |       |     |
|      | 25 HARRISON                          | 477 |     | 33128         |           | D HARSHBARGER (25               |     | 0     | 0     |                 | PORTER (16)                      | 229 | 0,0 | 0     | 0     |     |
|      | 26 CHENEY (24)                       | 0   |     |               |           | SQUIR PMP #1 (19                |     |       |       |                 | LOERTSCHER                       | 2   | 0   | 0     | 0     |     |
|      | 27 G SCOTT #1 (24)                   | 0   |     |               | 0 139     | D ZUNDELL (23)                  | 0   | 0     | 0     | 0 251           | BOYD FOSTER                      | 0   | 0   | 0     | 0     |     |
|      | 28 J BROWN                           | 0   |     |               |           | L LOOSLI #3                     | 0   | . 0   | 0     |                 | SCHWENDIMAN                      | 0   |     | 0     | 0     |     |
|      | 29 BUTLER ISL #2                     | 0   |     |               |           | L LOOSLI #4 (26)                | 0   | 0     |       |                 | LOVELL # 1                       | 2   | . 0 | 0     | 0     |     |
|      | 30 G SCOTT #2 (24)<br>31 SUBDIV PUMP | 0   |     |               |           | D BUDGE                         | 0   | 0     |       |                 | PERGUSON                         | 0   | . 0 | 0     | 0     |     |
| 24   | 31 SUBDIV PUMP<br>32 RUDY            | 117 |     |               |           | J HILL (23)                     | 0   | 0     | 0     |                 | LOVELL # 2                       | 0   | 0   |       | 0     |     |
|      | 33 LOWDER SLOUGH                     | 0   |     | 18130<br>2530 |           | D REYNOLDS<br>C LOOSLI          |     | 0     |       |                 | W REED #1<br>SARGENT & SUMMRS    | 0   |     | 0     | 0     |     |
|      | 34 KITE & NORD                       | 0   |     |               |           | T POTTER                        |     | 0     | 0     |                 | DURTSCHI PUMPS                   | 0   |     | 0     |       |     |
| 37   | 35 BURGESS                           | 444 |     | 35755         |           | ENTERPRISE                      | 74  |       | 15535 |                 | W REED #2                        | 0   | 0   | 0     | 0     | 3   |
|      | 36 M H HILL                          | 0   |     |               |           | R D MILLER                      | 0   | 0     | 0     |                 | POSTER-SARGENT P                 | 0   |     |       | 0     |     |
|      | 37 CLARK & EDWARDS                   | 71  |     | 314           |           | C ATCHLEY (10)                  | 0   | 0     | 0     |                 | SPERRY                           | 0   | 0   | . 0   | 0     |     |
|      | 38 CROFT                             | 0   |     |               |           | W C DAVIS (10)                  | 0   | 0     | 0     |                 | ORVAL AVERY                      | 0   | 0   | 0     | 0     |     |
| 41   | 39 A ZAUGG                           | 0   |     |               |           | FALL RIVER CANAL                |     |       |       |                 | ROY AVERY                        | 0   | 0   | 0     | 0     |     |
|      | 40 G HOLMAN                          | 0   |     | 0             |           | CHESTER                         | 6   | 6     | 872   |                 | STUCKI PUMPS                     | 0   | 0   | 0     | 0     | 43  |
|      | 41 G MUMA                            | 0   |     |               | 60 153    |                                 | 2   | 2     | 78    |                 | SCHWENDIMAN #2                   | 0   | 0   | . 0   | 0     |     |
|      | 42 EAST LABELLE                      | 125 |     |               | 391 154   |                                 |     | 0     |       |                 | ROY COOPER SAND                  | 1   | 0   | 0     | 0     |     |
|      | 43 B GROVER (22)                     |     |     |               | 0 155     |                                 | 20  | . 0   | 71    |                 | ROY COOPER WILL                  | 0   | . 0 |       | 0     |     |
| 40   | 44 RIGBY<br>45 K FOSTER (22)         | 177 |     | 3860          |           | RLF PUMP                        | 0   | 0     | 0     |                 | D KEELER                         | 9   | 0   | 0     | 0     | 4   |
|      | 46 WHITE ISLAND                      | 0   |     |               |           | L LOOSLI #5<br>G BLANCHARD      | 0   | 0     | 0     | 0 269<br>43 270 | PROGRESSIVE SAND                 | 206 | 0   | 0     | 0     |     |
|      | 47 DILTS LATERAL (2                  |     |     |               |           | LAST CHANCE                     | 49  |       | 6544  |                 | W & O COOPER                     | 0   | 0   | 0     | 0     |     |
|      | 48 DILTS                             | 0   |     | 1289          |           | CROSSCUT TO TETN                |     |       | 2975  |                 | IDAHO PR SAND CK                 | 0   |     | 2818  |       |     |
|      | 49 ISLAND                            | 124 | 0   |               |           | ECUT FALL R (15)                | 74  | 0     |       |                 | DEMICK                           | 0   | 0   |       | 0     |     |
|      | 50 W LABELLE & LG I                  |     |     | 2816          |           | FARMERS PRIEND                  | 27  |       | 3930  |                 | PROGRESSIVE WILL                 | 77  | 40  |       | -2236 |     |
|      | 51 PARKS & LEWSVLLE                  | 320 | 0   | 3633          | 815 163   | TWIN GROVES                     | 20  |       | 3636  |                 | IF MONROC LYONS                  | 0   | 0   |       | 0     |     |
|      | 52 NORTH RIGBY                       | 36  |     |               |           | ST ANTHONY UNION                |     | 4     |       |                 | WOODVILLE                        | 34  | 34  |       | 8825  |     |
|      | 53 JEFF HILLS ELEC                   | 0   |     |               |           | SALEM UNION                     | 164 |       | 16588 |                 | WOODVL PMP#1 (21                 | 0   | 0   | 0     | 0     |     |
|      | 54 WHITE DITCH (3)                   | 25  |     |               | 0 166     |                                 | 233 |       | 3068  |                 | WOODVL PMP#2 (21                 | 0   | . 0 | 0     | 0     |     |
|      | 55 D PHILLIPS                        | 0   | . 0 |               |           | ST AN U FDR (17)                | 104 | 0     | 0     |                 | WOODVL SIPH (21                  | 0   | . 0 | 0     | 0     |     |
|      | 56 VON BARON                         | 0   |     |               |           | INDEPENDENT                     | 93  | 0     |       |                 | IDAHO PUMP                       | 0   | 0   | 0     | 0     |     |
|      | 57 BRAMWELL                          | 0   |     |               |           | CONSOLIDATED FRS                |     |       | 16913 |                 | SNAKE RIVER VY                   |     |     | 38041 |       |     |
|      | 58 ELLIS (11)                        | 0   | 0   | 0             | 0 170     | SOUTH PIPE                      | 13  | 13    | 1240  | -1240 282       | P HILL (13)                      | 0   |     |       | 0     |     |

#### **OBSERVATION**

Some water users run
 out of water prior to the
 end of the irrigation
 season – and some
 storage spaceholders
 have more water than
 they can use during the
 irrigation season.





#### **OUTCOME**

Leads to a process by which the "have's" help out the "have not's", i.e., a spaceholder will allow (rent) some of their storage water to another water user so they can get through the entire irrigation season (with some sort of monetary reimbursement).



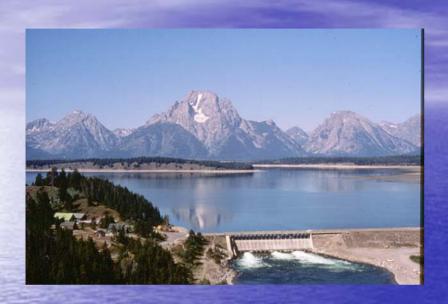
## RENTAL POOL HISTORY (pre – 1978)

- Storage only
  - Natural-flow water rights not supplied
- Informal process to supply water
  - Watermaster contacted spaceholders encouraging them to supply unused storage to other water users facing immediate shortages.
- Price fluctuates between \$0.17/AF (1932) and \$0.50/AF (1977).
- Bureau of Reclamation's spaceholder contracts prevent spaceholders from "profiteering" from their storage rentals.
- Rental proceeds are split 50-50 between spaceholder and Bureau of Reclamation.





#### Rental Pool Procedures Formalized in 1978





#### Principles:

- Storage leased by the Rental Pool cannot result in injury to other water rights in Water District #1.
- Releases of stored water past Milner represent the most consumptive use of Snake River water.
- 3) Stored water in Snake River reservoirs was appropriated for irrigation purposes.
  Irrigation therefore should have the first right to lease water from the Rental Pool.

# RENTAL POOL PRICE AND PAYMENT REVISED FOR 1979

#### \$0.75/AF price for rental

- \$0.25/AF of proceeds paid to Water District #1 for administrative fee
- \$0.50/AF of proceeds paid to spaceholder supplying storage
- Determined that Bureau of Reclamation had no basis for being included in the rental pool payments





#### 1979 IDAHO WATER SUPPLY BANK LEGISLATION



- Idaho Code 42-1761 creates water supply bank and appoints Water Resources Board to operate it.
- <u>Idaho Code 42-1765</u> allows for the appointment of local committee to facilitate the rental of stored water.
- Water Resources Board appoints Committee of Nine to administer the Water District #1 Rental Pool.

#### RENTAL POOL PROCEDURES (1979-1987)

- All spaceholders given opportunity to supply all, a portion, or none of their storage supply to rental pool.
- Storage supplied is deducted from suppliers storage allocation when supplied to rental pool.
- Unused (unrented) supply returned to spaceholder at end of the season.
- Suppliers share proportionally in rental proceeds.
- Unused (unrented) water returned to supplier at end of season.





#### "LAST-TO-FILL" PROVISION ADDED IN 1988





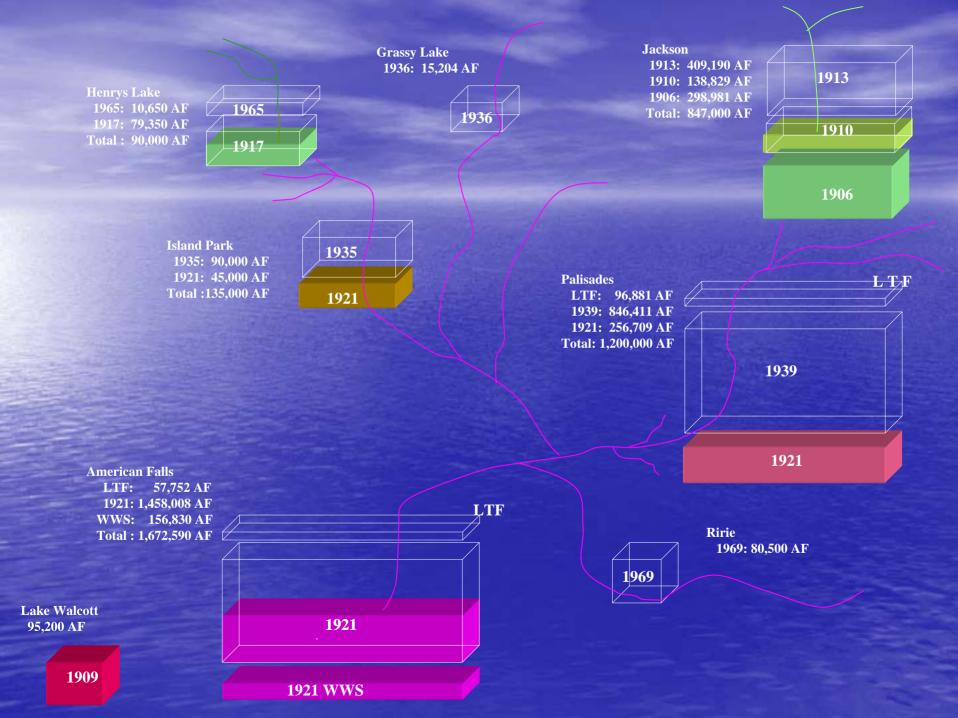
- 1987-1988 drought triggered concern for consumptive uses and demand below Milner.
- Principle of rental pool:
   Reservoirs are to provide
   water for irrigation, and
   storage leased by the rental
   pool cannot result in injury
   to other water rights in
   Water District #1.

#### "LAST-TO-FILL" PROVISION

- Storage suppliers to the Rental Pool given the option as to whether or not they wished to make their space available for rentals below Milner for power purposes.
- Storage assigned and rented for purposes below Milner became "last-to-fill" in the reservoir the following season, and for each season thereafter until it refilled, so as not to affect the refill and storage allocations of other spaceholders.







#### TWO-TIERED PRICING SYSTEM BEGINS IN 1994

- Bureau of Reclamation seeks water for flow augmentation for fish.
- Due to the potential for additional depletion from the Upper Snake River Basin, the cost for storage outside the district below Milner Dam shall be higher than the cost for storage used for irrigation within the district.
- Cost for rental storage in 1994:
  - > \$2.95/AF for uses above Milner;
  - > \$8.95/AF for uses below Milner with \$2.00/AF being returned to the purchaser if the reservoir system refilled the following year.





| WD01 | RENTAL PO | OL SUPPY, REQUEST |           |             |   |                            |   |  |  |
|------|-----------|-------------------|-----------|-------------|---|----------------------------|---|--|--|
|      |           |                   |           |             |   |                            |   |  |  |
|      |           | RENTAL            | RENTAL    | PRICE       |   |                            |   |  |  |
|      |           | SUPPLED           | REQUESTED | PER         |   |                            |   |  |  |
|      | YEAR      | (ac-ft)           | (ac-ft)   | AC-FT       |   |                            |   |  |  |
|      |           |                   |           |             |   |                            |   |  |  |
|      | 1979      | 88,248            | 73,960    | \$1.19      |   |                            |   |  |  |
|      | 1980      | 71,570            | 14,575    | \$0.64      |   |                            |   |  |  |
|      | 1981      | 167,718           | 149,039   | \$2.30      |   |                            |   |  |  |
|      | 1982      | 288,702           | 203,505   | \$2.30      |   |                            |   |  |  |
|      | 1983      | 540,325           | 353,084   | \$2.40      |   |                            |   |  |  |
|      | 1984      | 806,299           | 277,433   | \$2.50      |   |                            |   |  |  |
|      | 1985      | 496,049           | 361,687   | \$2.50      |   |                            |   |  |  |
|      | 1986      | 882,215           | 159,735   | \$2.50      |   |                            |   |  |  |
|      | 1987      | 302,669           | 264,606   | \$2.50      |   |                            |   |  |  |
|      | 1988      | 196,984           | 186,054   | \$2.50      |   |                            |   |  |  |
|      | 1989      | 416,054           | 115,736   | \$2.50      |   |                            |   |  |  |
|      | 1990      | 295,507           | 124,525   | \$2.75      |   |                            |   |  |  |
|      | 1991      | 201,301           | 184,677   | \$2.75      |   |                            |   |  |  |
|      | 1992      | 9,954             | 62,700    | \$2.95      |   |                            |   |  |  |
|      | 1993      | 431,938           | 310,621   | \$2.95      |   |                            |   |  |  |
|      | 1994      | 75,937            | 345,755   | \$2.95      | (\$8.45 fc                              |                            |   |  |  |
|      | 1995      | 605,659           | 273,797   | \$2.95      | (\$8.45 fc                              |                            |   |  |  |
|      | 1996      | 637,335           | 281,387   | \$2.95      | (\$10.501                               |                            |   |  |  |
|      | 1997      | 693,305           | 214,054   | \$2.95      | (\$10.501                               |                            |   |  |  |
|      | 1998      | 764,208           | 219,520   | \$2.95      |   |                            |   |  |  |
|      | 1999      | 731,991           | 174,183   | \$2.95      |   | (\$10.50 for below Milner) |   |  |  |
|      | 2000      | 333,440           | 281,218   | \$2.95      | 11.                                     |                            | , |  |  |
|      | 2001      | 62,242            | 301,143   | \$2.95      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            | , |  |  |
|      | 2002      | 41,016            | 41,016    | \$2.95      |   |                            |   |  |  |
|      |           | ,                 | ,         | <del></del> |   |                            |   |  |  |
|      |           |                   |           |             |   |                            |   |  |  |
|      |           |                   |           |             |   |                            |   |  |  |
|      |           |                   |           |             |   |                            |   |  |  |
|      |           |                   |           |             |   |                            |   |  |  |

#### RENTAL POOL SUPPLY PROBLEMS ENCOUNTERED IN DROUGHT YEARS 1992, 1994, 2001 & 2002



- Canal managers' primary concern is to have enough water to make it through the year.
- Spaceholders unwilling to supply a portion of their allocation at the beginning of a dry year.
- No water available for below Milner because entire supply was purchased for irrigation purposes.



# NEW RENTAL POOL CONCEPT NEEDED TO INSURE A MORE RELIABLE RENTAL SUPPLY YEAR-TO-YEAR, AND TO HAVE IT AVAIALABLE AT THE BEGINNING OF THE SEASON



# NEW RENTAL POOL CONCEPT NEEDED TO INSURE A MORE RELIABLE RENTAL SUPPLY YEAR-TO-YEAR, AND TO HAVE IT AVAIALABLE AT THE BEGINNING OF THE SEASON



I. Every spaceholder commits to supplying all, or any portion, of their remaining storage (carryover) at the end of the season to provide for water users needing (renting) additional water during the irrigation season.

II. Assumption: There's usually at least 0.5 MAF of unused storage (carryover) in the reservoirs at the end of the year, and there's always been less than 0.5 MAF of rentals each year. Therefore, the rental supply should always be adequate for the demand.



III. Spaceholders have the ability to use their entire storage allocation for the irrigation year. If they have some storage allocation remaining (unused) at the end of the year, they would get paid for providing it (or any portion thereof) needed for the Rental Pool supply.



IV. Rental price would depend upon water supply, i.e., rental price would be high in dry years (limiting demand) and low in wet years (when water is plentiful and demand for rental is low).



V. Sufficient storage water should be available for all willing to pay the price.



## OBSTACLES TO GLOBAL RENTAL POOL



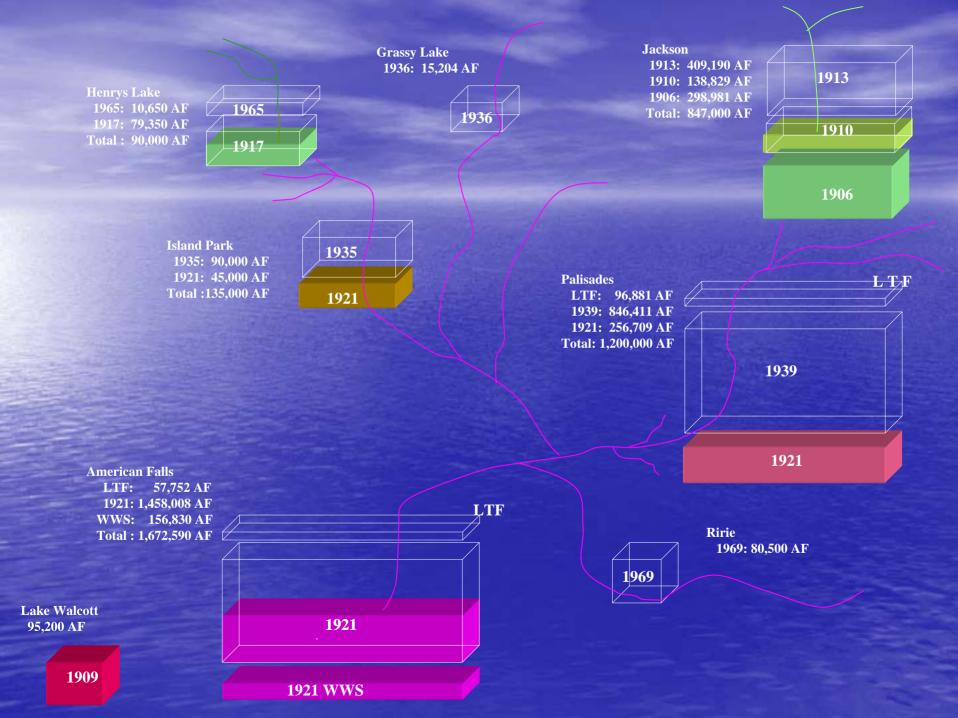
#### OBSTACLES TO GLOBAL RENTAL POOL

- 1) Not all spaceholders willing to participate.
- 2) Concern for higher rental demands if supply is unlimited to those wishing to purchase rental storage.
- 3) Average farmer may not be able to pay high rental price in dry years when competing for rentals with federal government and Idaho Power Company.
- 4) Process may not work well in back-to-back drought years resulting in more storage purchased than physically available, dry reservoirs, sedimentation problems, water-delivery problems, and complaints from fishermen, recreationalists, and public.

#### RENTAL POOL PROCEDURES 2003-2007

Mixture of "global" concepts and previous procedures to obtain rental pool supply.

 Recognition that spaceholders' allocations could be "impacted" by the previous year's rentals when the reservoir system failed to fill.



# Current Rental Pool Procedures

- Spaceholders given the choice to participate or not to participate in Rental Pool.
- 55,000 AF supplied from late-season fill for uses above Milner.
- O to 205,000 AF supplied from late-season fill for flow augmentation below Milner depending on reservoir system contents and April 1<sup>st</sup> runoff forecast (same in Nez Perce Water Rights Settlement Agreement).
- Two-party leases allowed.
- Rental price varies depending on water supply.
- A portion of rental proceeds paid to all spaceholders.
- A portion of rental proceeds set aside to pay spaceholders when they are "impacted" by the previous year's rentals.

# PRIORITIES FOR RENTING WATER WHEN DEMAND EXCEEDS 50,000 AF SUPPLY – RULE 5.1

- 1) Spaceholders who have been impacted by the previous year's rentals.
- 2) Spaceholders for agricultural purposes up to the amount of their unfilled storage space.
- 3) Rental for purposes above Milner.
- 4) Rental for purposes below Milner.

Note: If rental requests are less than 50,000 AF fifteen days following the preliminary storage allocation, rental requests will be filled on a first-come first-served basis after that time.

### TWO-PARTY LEASES

- Leases may be arranged between spaceholder and 2<sup>nd</sup> party wanting to rent storage from the spaceholder, as approved by the Watermaster Rule 3.9
- Price is negotiable, however, 10% of rental price is paid to Water Resources Board and \$0.80/AF paid to Water District #1 for administrative costs Rule 7.1
- Two-party leases cannot be used for deliveries below Milner (power generation and flow augmentation) – Rule 3.9
- Storage rented through a two-party lease becomes last-to-fill in the reservoir system the following year so as not to impact the storage allocation to other spaceholders – Rule 1.9

# RENTALS FOR FLOW AUGMENTATION BELOW MILNER

- Rental amounts available for flow augmentation below Milner listed in Table 1 of Rental Pool Procedures ("Rainbow Chart") – Rule 3.8
- Amounts based on physical contents and April 1<sup>st</sup> runoff forecast
- Rental supply may be increased from amounts shown in Table 1 by the Committee of Nine under "extraordinary circumstances" – Rule 3.8

| November  | 1 | Stipulated Augmentation Rental Water District 1 |        |              |           |           |        |        |  |  |  |  |
|-----------|---|---|--------|--------------|-----------|-----------|--------|--------|--|--|--|--|
| Carryover |   | <   | April  | 1 to Sept 30 | Heise For | ecast 100 | 0s AF  | >      |  |  |  |  |
| 1000s AF  |   | <2,450  | <2,920 | <3,450       | <4,208    | <5,042    | <5,670 | >5,670 |  |  |  |  |
| 0         |   | 0   | 0      | 0            | 0         | 150000    | 185000 | 185000 |  |  |  |  |
| 100       |   | 0   | 0      | 0            | 0         | 150000    | 185000 | 185000 |  |  |  |  |
| 200       |   | 0   | 0      | 0            | 0         | 150000    | 185000 | 185000 |  |  |  |  |
| 300       |   | 0   | 0      | 0            | 0         | 150000    | 185000 | 185000 |  |  |  |  |
| 400       |   | 0   | 0      | 0            | 0         | 150000    | 185000 | 185000 |  |  |  |  |
| 500       |   | 0   | 0      | 0            | 0         | 150000    | 185000 | 185000 |  |  |  |  |
| 600       |   | 0   | 0      | 0            | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 700       |   | 0   | 0      | 0            | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 800       |   | 0   | 0      | 0            | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 900       |   | 0   | 0      | 60000        | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 1000      |   | 0   | 0      | 60000        | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 1100      |   | 0   | 0      | 60000        | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 1200      |   | 0   | 0      | 60000        | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 1300      |   | 0   | 0      | 60000        | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 1400      |   | 0   | 0      | 60000        | 60000     | 150000    | 185000 | 185000 |  |  |  |  |
| 1500      |   | 0   | 0      | 100000       | 150000    | 185000    | 185000 | 185000 |  |  |  |  |
| 1600      |   | 0   | 0      | 100000       | 150000    | 185000    | 185000 | 185000 |  |  |  |  |
| 1700      |   | 0   | 0      | 100000       | 150000    | 185000    | 185000 | 185000 |  |  |  |  |
| 1800      |   | 0   | 0      | 100000       | 150000    | 185000    | 185000 | 185000 |  |  |  |  |
| 1900      |   | 0   | 0      | 100000       | 150000    | 185000    | 185000 | 185000 |  |  |  |  |
| 2000      |   | 0   | 0      | 100000       | 150000    | 185000    | 185000 | 185000 |  |  |  |  |
| 2100      |   | 0   | 0      | 100000       | 150000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2200      |   | 0   | 0      | 100000       | 150000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2300      |   | 0   | 0      | 100000       | 150000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2400      |   | 0   | 0      | 100000       | 150000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2500      |   | 0   | 0      | 100000       | 150000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2600      |   | 0   | 0      | 185000       | 185000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2700      |   | 0   | 0      | 185000       | 185000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2800      |   | 0   | 0      | 185000       | 185000    | 205000    | 205000 | 205000 |  |  |  |  |
| 2900      |   | 0   | 0      | 185000       | 185000    | 205000    | 205000 | 205000 |  |  |  |  |
|           |   |   |        |              |           |           |        |        |  |  |  |  |

#### "IMPACTS" FROM PREVIOUS YEAR'S RENTALS

- Storage rentals can impact the following year's reservoir allocation when the system fails to refill – Rule 3.2
- Non-participating spaceholders impacted from previous year's Rental Pool will have their storage allocations increased equal to the amount of impact on their fill. The increased allocation will be deducted from the allocations of participating spaceholders Rule 3.7
- <u>Participating spaceholders</u> whose fill is impacted from the previous year's Rental Pool will be paid per acre-foot of impact at the current rental price for storage used for agricultural purposes – Rule 3.6

## RENTAL PRICE - Rule 6.1

- 1) <u>If the storage system fills:</u> \$5.00/AF for purposes above Milner, plus 10% Water Resources Board rental surcharge, plus \$0.80/AF administrative fee **Total price** = **\$6.30**
- If the storage system does not fill but water is provided for flow augmentation: \$12.00/AF for purposes above Milner, plus 10% Water Resources Board rental surcharge, plus \$0.80/AF administrative fee **Total price** = **\$14.00**
- If the storage system does not fill and no water is provided for flow augmentation: \$18.00/AF for purposes above Milner, plus 10% Water Resources Board rental surcharge, plus \$0.80/AF administrative fee **Total price** = **\$20.60**
- 4) Rental price for rental below Milner: \$12.00/AF for purposes above Milner, plus 10% Water Resources Board rental surcharge, plus \$0.80/AF administrative fee **Total price** = **\$14.00**.

# DISTRIBUTION OF RENTAL MONIES COLLECTED – Rule 7.1

- 10% rental surcharge paid to the Idaho Water Resources Board
- \$0.80/AF administrative fee paid to Water District #1
- 35% of rental price paid to all participating spaceholders proportionate to the amount of space owned by each spaceholder (paid immediately following irrigation season) – Rule 1.5
- 35% of rental price paid to all participating spaceholders proportionate to the amount of allocated fill of space owned by each spaceholder (paid within two weeks of issuance of preliminary storage allocation the irrigation season following the season the rental money was collected) Rule 1.5
- 30% of rental price deposited in the Impact Fund.

### IMPACT FUND - Rule 7.2

- An Impact Fund has been created to provide payments to spaceholders whose reservoir space failed to fill as a result of the previous year's Rental Pool activities
- 30% of rental price each year is deposited to the Impact Fund
- All interest accrued to the Rental Pool monies held by Water District #1 paid to the Impact Fund (Rule 7.1)
- Payments made to spaceholders whose storage allocation were impacted by the previous year's rentals (if any), are based on total impact, current year's rental price, and total monies on deposit in Impact Fund.

#### WHAT DOES THE FUTURE HOLD?

- Additional demand for storage released past Milner for flow augmentation and power production?
- Additional demand for groundwater mitigation and recharge?
- Are private leases interfering with supplies for flow augmentation?
- Are surface-water users to be provided rental only after all flow augmentation and groundwater demands have been met?

# Any Additional Questions?